ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year: 2023-24

Ministry of Education Department of Higher Education New Delhi

AISHE Code: C-14798 Survey Year: 2022

C-14798

1. BASIC INFORMATION

| 2. Name of the Institution | Michael Job Memorial Col | llege of Education for Women | |
|--|----------------------------|------------------------------|-------|
| 3. Year of Establishment | 2004 | | |
| 4. Status Prior to Establishment, if applicable | Not Applicable | | |
| 5. Scholarship Schemes | Post Matric Scholarship S | cheme for SC-ST Students | |
| 6. Affiliation Details | | | |
| (i) Name of University to Which affiliated | Tamil Nadu Teachers Edu | ucation University, Chennai | |
| (ii) Year of Affiliation with University | 2004 | | |
| (iii) Name of the Other University to which Affiliated | Tamil Nadu Teachers Edu | ucation University, Chennai | |
| (iv) Name of the statutory Body through which Recognized | National Council of Teach | er Education | |
| 7. Institute Details | | | |
| (i) Type of Institution | Affiliated College | | |
| (ii) Ownership status of Institution | Trust | | |
| (iii) Management of Institution | Private Un-Aided | | |
| (iv) Name of the Trust / Society/ Company/ Others | | | |
| (v) Address of the Trust / Society/ Company/ Others | | | |
| 8. Is It evening college | No | | |
| 9. Whether the Institution is exclusively meant for students from | Yes | | |
| 10. Autonomous Institute | No | | |
| 11. Whether Institute adopted any village under Unnat Bharat Scheme? | No | | |
| 12. Is this a Minority Managed Institution | Yes | | |
| If 'Yes', Type of minority community managing the | Christians | | |
| 13. Whether the Institution has the National Cadet Corps (NCC) | No | | |
| If 'Yes', | | | |
| Number o | f Students Enrolled In NCC | 3 | |
| | Male | Female | Total |
| Number of students in NCC from your institution | | | |
| Number of students in NCC from other institutions | | | |
| 14. Whether the Institution has the National Social Service | Yes | | |
| If 'Yes', | | | |
| Number | f Students Enrolled in NSS | | |

| Number | of Students Enrolled In NS | S | |
|------------------------------------|----------------------------|--------|-------|
| | Male | Female | Total |
| Number of Students Enrolled In NSS | 0 | 60 | 60 |

Yes

15. Whether the institution has conducted any computer-based tests No

16. Is it a Specialized College:

If 'Yes', Specialisation Type

Other Specialisation

A: Basic Details

1. AISHE Code

17. Whether the college is running only diploma level course(s)

If 'Yes',

| Education/Teachers Training | | |
|-----------------------------|--|--|
| | | |
| No | | |

B: Officers Details

B: Officers Details

17. Institute Head Details

(i) Name of Vice chancellor/Director/Head/Principal

(ii) Designation

(iii) Mobile No

(iv) Email

(v) Telephone No (with STD Code)

18. Nodal Officer Details

(i) Name of Nodal Officer for AISHE

(ii) Designation

(iii) Mobile No

(iv) Email

(v) Telephone No (with STD Code)

Dr.R.RAVI

PRINCIPAL

9843686389

ravi.r@mjc.ac.in

7305040204

Dr.R.GOKILAVANI

Professor

9486241501

r.gokilavani@mjc.ac.in

7305040204

C: Address

19. Location of the Institution

Address Line1

Address Line2

City

Country State

District

Block / Urban Local Body

Pin Code

Longitude(in degree)

Latitude(in degree)

Total Area (in acre)

Total Constructed Area (in sq.m)

Website

Rural

Michael job College of education

Near Sulur boat lake, Ravathur

Coimbatore

INDIA

Tamil Nadu

Coimbatore

SULUR

641103

77.1175945

11.0377217

6.14

679.0

www.mjcbed.ac.in

D: Residential Facility

20. Is Staff Quarter Available

Yes

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 2 | 3 | 5 |

21. Is Student Hostel Available:

Yes

If 'Yes',

No of Hostels

| S.No | Name | Туре | Capacity | Students Residing |
|------|--------------------|--------------|----------|-------------------|
| 1 | Michael Job Hostel | Girls Hostel | 150 | 30 |

E: Bank Details

2. Department and Programme

A: Department Details

22. Department details

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1 | B.Ed |
| 2 | MEd |

B: Programme Details

23. Programme Offered by Institution Regular Programme

| | d any age | | am NBA? | is of e | эс | started | Started | | ø | line | line | | tional | ŧ | Criterion | Cor | urse | | <u> </u> | ody ich | ough | Socia | al Ca | tegory | / wise | Brea | kup | ary |
|------|--|----------|---------------------------------------|-----------------------------|------------------------|--------------------|-----------|-----------------|-------------------------------------|------------------------------------|-------------------------------|---|------------------------------|------------------|-------------------------|------|-------|-----------------------|----------------------|--|---|--------|-------|------------------|--------|--------|-----|------------------------|
| S.No | offere | an guage | progr d by | t Statu Iramm | Year of continuance | me st | of NEP St | Level | Programm | Discip | road Discipline Group Name | Discipline | Vocar | of Start | on Crit | | | Type | samination System | tory B. gh Wh proved | ty Thr Appro | Apı | | ed Inta First | | eats f | or | dumer he et |
| o, | Program offered any Indian language | Lan | Is this program accredited by NBA? | Current Status or Programme | Ye | Programme as pe | Year of N | د ا | Prog | Broad Discipline Group Category | Broad | Dis | Whether Vocational Course | Year | Admission | Year | Month | - | Exam | Statuatory Body Through Which Approved | University Through Which Approved | Genera | sc | ST | овс | Total | EWS | SuperNumerary Sheet |
| 1 | Yes | Tamil | No | Continue | | NA | | Post | M.Ed Master of Education | Education | Education | EDUCATI ON | No | Prior to 2010 | Direct Admissi on | 2 | 0 | Self Financi ng | Semester | National Council of Teacher Education | Tamil Nadu Teachers Education University, Chennai | 6 | 12 | 1 | 31 | 50 | 0 | 5 |
| 2 | Yes | Tamil | No | Continue | | NA | | Under Gradua | B.Ed Bachelor of Education | Education | Education | ENGLISH TAMIL MATHS PHYSICA L SCIENCE BIO SCIENCE COMPUT ER SCIENCE HISTORY COMMER CE AND ACCOUN DANCY | Yes | Prior to 2010 | Direct Admissi on | 2 | 0 | Self Financi ng | Semester | National Council of Teacher Education | Tamil Nadu Teachers Education University, Chennai | 12 | 20 | 0 | 68 | 100 | 0 | 10 |

3. Student Enrolment

24. Student Enrolment details

| R | Regular Mode | | | | | | | | | | | | | | | | | | | | | |
|------|--|------|----------|--------------------|--------|------------|-------------|------|--------|-------------|------|--------|-------------|----------|--------|-------------|------|--------|-------------|------|--------|-------------|
| | | | | | | | | | | | | Numb | er of Stu | dents En | rolled | | | | | | | |
| | Discipline | | | | Genera | l includii | ng EWS | | EWS | | | sc | | | ST | | | овс | | | TOTAL | |
| S.No | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender |
| | | | | Total | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 1 | 0 | 0 | 27 | 0 | 0 | 50 | 0 |
| 1 | (Post Graduate) (M.EdMaster of Education) (Education) | 1 | 0 | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ' | (Education)(EDUCATION) | ' | I | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Total | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0 | 0 | 0 | 0 | 31 | 0 | 0 | 50 | 0 |
| 2 | (Post Graduate) (M.EdMaster of Education) (Education) | 2 | 0 | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| _ | (Education)(EDUCATION) | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Total | 0 | 13 | 0 | 0 | 0 | 0 | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 67 | 0 | 0 | 100 | 0 |
| 3 | (Under Graduate) (B.EdBachelor of Education) (Education) (Education)(ENGLISH TAMIL MATHS PHYSICAL SCIENCE BIO SCIENCE COMPUTER | 1 | 0 | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | SCIENCE HISTORY COMMERCE AND ACCOUNDANCY | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Total | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 27 | 0 | 0 | 1 | 0 | 0 | 54 | 0 | 0 | 100 | 0 |
| 4 | (Under Graduate) (B.EdBachelor of Education) ((Education) (Education)(ENGLISH TAMIL MATHS 4 PHYSICAL SCIENCE BIO SCIENCE COMPUTER SCIENCE HISTORY COMMERCE AND ACCOUNDANCY) | 2 | 0 | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| • | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| ı | Enrolment Summary | | | | | | | | | | | | | | | | | | |
|------|-------------------|------|-----------|-----------------|------|--------|-----------------|------|--------|-----------------|------|--------|-----------------|------|--------|-----------------|------|--------|----------------|
| | | Gene | eral incl | uding | | EWS | | | sc | | | ST | | | овс | | | TOTAL | - |
| S No | | Male | Female | Transgen der | Male | Female | Transgen der | Male | Female | Transgen der | Male | Female | Transgen der | Male | Femlae | Transgen der | Male | Female | Trangend er |
| 1 | Regular | 0 | 43 | 0 | 0 | 0 | 0 | 0 | 76 | 0 | 0 | 2 | 0 | 0 | 179 | 0 | 0 | 300 | 0 |

Other Minority Breakup available?

| | Yes | | | |
|---|-----|--|--|--|
| ı | | | | |

| R | Regular Mode - Other Minority Breakup | | | | | | | | | | | | | | | | | | | | | |
|------|---|---|-------|---------------------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------------------------------|----|-------------|------|--------|-------------|------|--------|------------|
| | Discipline | | | | (| SENERA | ıL | | EWS | | | sc | | | ST | | | овс | | | TOTAL | |
| S No | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | | Month | Other Minority Type | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male Female Transgender | | Transgender | Male | Femlae | Transgender | Male | Female | Trangender |
| 1 | (Post Graduate) (M.EdMaster of Education) (Education) (Education)(EDUCATION) | 1 | 0 | Christians | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Post Graduate) (M.EdMaster of Education) (Education) (Education)(EDUCATION) | 2 | 0 | Christians | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | (Under Graduate) (B.EdBachelor of Education) (Education) (Education)(ENGLISH TAMIL MATHS PHYSICAL SCIENCE BIO SCIENCE COMPUTER SCIENCE HISTORY COMMERCE AND ACCOUNDANCY) | 1 | 0 | Christians | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | (Under Graduate) (B.EdBachelor of Education) (Education) (Education)(ENGLISH TAMIL MATHS PHYSICAL SCIENCE BIO SCIENCE COMPUTER SCIENCE HISTORY COMMERCE AND ACCOUNDANCY) | 2 | 0 | Christians | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

4. Foreign Student Enrolment

25. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

| Approved | Intake (| Capacity | of | International | Students |
|----------|----------|----------|----|---------------|----------|
| | | | | | |

| No | | | |
|----|--|--|--|
| | | | |

5. Examination Result

26. Examination Result

| | | | | | | | | Tota | l Numb | er of Stu | dents A | opeard | in Final ' | Year | | | | | | |
|------|--|----------|------|---------|-----------------|------|--------|-----------------|--------|-----------|-----------------|--------|------------|-----------------|------|--------|-----------------|------|--------|----------------|
| S NO | Discipline | 2 | | General | | | EWS | | | sc | | | ST | | | овс | | | TOTAL | |
| | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gende |
| | | Т | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 29 | 0 | 0 | 1 | 0 | 0 | 58 | 0 | 0 | 100 | 0 |
| | (Post Graduate) (M.EdMaster of Education) (Education) (Education)(EDUCATION) | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| l | | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Т | 0 | 31 | 0 | 0 | 0 | 0 | 0 | 47 | 0 | 0 | 1 | 0 | 0 | 121 | 0 | 0 | 200 | 0 |
| | (Under Graduate) (B.EdBachelor of Education) (Education) (Education)(ENGLISH | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | TAMIL MATHS PHYSICAL SCIENCE BIO SCIENCE COMPUTER SCIENCE HISTORY COMMERCE AND ACCOUNDANCY) | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | Tot | al Numb | per of St | udents P | assed i | n Final Y | ear/ | | | | | | |
|----|----|--|--------|------|---------|-----------------|------|--------|-----------------|---------|-----------|-----------------|---------|-----------|-----------------|------|--------|-----------------|------|--------|-----------------|
| SI | NO | Discipline | 2 | | General | | | EWS | | | sc | | | ST | | | овс | | | TOTAL | |
| | | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Catego | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| | | | | | 1 | | | | | | | | | | | | | | | L | _ |

| | | | | | | | | | Tota | al Numb | er of Stu | udents P | Passed i | n Final Y | /ear | | | | | | |
|----|----|--|----------|------|---------|-----------------|------|--------|-----------------|---------|-----------|-----------------|----------|-----------|-----------------|------|--------|-----------------|------|-------------------------------|-----------------|
| SI | NO | Discipline | 2 | | General | | | EWS | | | sc | | | ST | | | овс | | | TOTAL | |
| | | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | 1 | Trans Gender |
| | | | Т | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 1 | 0 | 0 | 27 | 0 | 0 | 50 | 0 |
| 1 | | (Post Graduate) (M.EdMaster of Education) (Education) (Education)(EDUCATION) | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ' | | | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | Т | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 27 | 0 | 0 | 1 | 0 | 0 | 54 | 0 | 0 | 100 | 0 |
| 2 | | (Under Graduate) (B.EdBachelor of Education) (Education) (Education)(ENGLISH TAMIL MATHS PHYSICAL SCIENCE BIO SCIENCE COMPUTER SCIENCE HISTORY | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | COMMERCE AND ACCOUNDANCY) | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Female 50 0 0 0 100 0 0 100 0 | 0 |

Regular Mode (Out of Total, Number of Students Passed with 60% or above)

| | | | | | | | 0 | ut of Tot | al, Num | ber of S | tudents | Passed | with 60% | % or abo | ve | | | | | |
|------|--|----------|------|--------|-----------------|------|--------|-----------------|---------|----------|-----------------|--------|----------|-----------------|------|--------|-----------------|------|--------|-----------------|
| S NO | Discipline | Į. | | Genera | <u>I</u> | | EWS | | | sc | | | ST | | | овс | | | TOTAL | |
| | (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| | | Т | 0 | 10 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 1 | 0 | 0 | 27 | 0 | 0 | 50 | 0 |
| 1 | (Post Graduate) (M.EdMaster of Education) (Education) (Education)(EDUCATION) | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | Т | 0 | 18 | 0 | 0 | 0 | 0 | 0 | 27 | 0 | 0 | 1 | 0 | 0 | 54 | 0 | 0 | 100 | 0 |
| 2 | (Under Graduate) (B.EdBachelor of Education) (Education) (Education)(ENGLISH TAMIL MATHS PHYSICAL SCIENCE BIO SCIENCE COMPUTER SCIENCE HISTORY | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| _ | COMMERCE AND ACCOUNDANCY) | ММ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | ОМ | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

27. Placement Details:

Whether they have placement cell

Yes

| | No of Students Placed | i | Median Annual Salary for Placed |
|------|-----------------------|-------|------------------------------------|
| Male | Female | Total | Students |
| 0 | 25 | 25 | 300000 |

6. Staff Information

28. Non-Teaching Information

| | | | _ | | | | | | | | | N | lumber o | of Position | on | | | | | | | |
|-----|---------------------------------|---------|------------------------|--------------------|------|---------|-----------------|------|--------|-----------------|------|--------|-----------------|-------------|--------|-----------------|------|--------|-----------------|------|--------|-----------------|
| SNO | Staff Type | Group | ionec | Category | | General | | | EWS | | | sc | | | ST | | | овс | | | TOTAL | |
| S | Staff | ชั | Sanctioned Strength | Cate | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| | | | | Total | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 |
| | Academic | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1 | Councilors | Group C | 1 | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| 2 | 1.1 0 | Group C | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Library Staff | Group C | 1 | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 0 | 1 | 4 | 0 |
| 3 | Non Teaching Staff Excluding | Group C | 4 | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Lib & Phy Education | Group C | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| 4 | Physical | Group C | 1 | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Education Staff | Group C | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

7. Financial Information

29. INCOME:

| S.No | Items | Amount In Thousands |
|-------|---------------------------------------|---------------------|
| 1 | Grants Recieved From | |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 0.0 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 0.0 |

| 6 | Tuition Fee | 0.0 |
|-------|---|----------|
| (i) | Indian students in regular education mode | 4535.638 |
| (ii) | Foreign students in regular education mode | |
| (iii) | Indian students in distance education mode | 0.0 |
| (iv) | Foreign students in distance education mode | |
| 7 | Other Fees | 184.689 |
| 8 | Interests | 1247.516 |
| 9 | Sale Of Application Form | 0.0 |
| 10 | Other Income | 0.0 |
| (i) | Payment on lodging and boarding from Indian Students | 0.0 |
| (ii) | Payment on lodging and boarding from foreign Students | |
| (iii) | Income from faculties visiting abroad | 0.0 |
| (iv) | Other sources | 0.0 |
| (iv) | Funds received as a part of Corporate Social Responsibility (CSR) | |
| 11 | Total | 5967.843 |

30. Expenditure

| S.No | Items | Amount In Thousands |
|------|--|---------------------|
| | | |
| 1 | Salary, Allowances & Retirement Benefits | 3933.6 |
| 2 | Buldings (Construction And Maintainence) | 8.51 |
| 3 | Library And Laboratory | 3908.716 |
| 4 | Research Activities | 6.825 |
| 5 | Scholarships | 3911.5 |
| 6 | Other Expenses | 1142.719 |
| 7 | Total | 12911.87 |

8. Infrastructure

31 Infrastructur

| 31. | Infrastructure | | | | | |
|-------|---|--------------------|------------|-------|---|------------|
| (A) | Note: | | | | | |
| NKI | l = National Knowlege Network | | | | | |
| NMI | EICT = National Mission on Education | on through | Informatio | n & C | Communication Technology | |
| 1 | Total number of buildings | | | 24 | Power Backup-Generator . | No |
| 2 | Play Ground | Yes | 1 | 25 | Solar Power Generation | No |
| 3 | Auditorium | Yes | 1 | 26 | Internet Bandwidth (Mbps) | |
| (a) | Auditorium Capacity (number of seats) | | | 27 | Connectivity NKN | No |
| 4 | Theatre | No | 0 | 28 | Connectivity NMEICT | Yes |
| 5 | Library | Yes | 1 | 29 | Campus Is Differently Abled Friendly | No |
| (a) | Number Of Books | | 10852 | (i) | Hand Rails | No |
| (b) | Number of Journals (Peer reviewed) subscribed | | 45 | (ii) | Ramp attached to classroom /library | No |
| (c) | Library Area (sqm) | | | 30 | Grievance Redressal Mechanism | Yes |
| 6 | Laboratory | Yes | 20 | 31 | Vigilance Cell | Yes |
| 7 | Whether Firefighting equipments available in | No | | 32 | Equal Opportunity Cell | Yes |
| 8 | Conference Hall | Yes | 2 | 33 | Sexual Harassment Cell | Yes |
| 9 | Health center | Yes | 1 | 34 | Counselors For Students | Yes |
| 10 | Number of Medical practitioners available in | | | 35 | Clinic / First Aid Room | Yes |
| 11 | Number of nursing staffs available in the | | | 36 | Skill Development Center | Yes |
| 12 | Gymnausim/Fitness Center | No | 0 | 37 | Number of start-ups incubated by the HEI | |
| 13 | Indoor Stadium | No | 0 | 38 | Self-Defense Class For Females | Yes |
| 14 | Common Room | Yes | 1 | 39 | Anti-Ragging Cell | Yes |
| 15 | Computer center | Yes | 2 | 40 | Separate toilet for girls | Yes |
| 16 | Cafeteria | Yes | 1 | 41 | Number Of Toilets | |
| 17 | Drinking Water Facility in the University along with No. of Watercooler | No | | (i) | Total | 12 |
| 18 | Guest House | Yes | 3 | (ii) | Girls | 12 |
| 19 | Separate Common Room Exclusivelt For Girls | Yes | 1 | (iii) | Toilet for disabled Males | 0 |
| 20 | Total Number of Classrooms and Seminar Halls | | 12 | (iv) | Toilet for disabled Females | 0 |
| 21 | Total Number of Computers in the Campus for Academic Work* | | 65 | 42 | Rain Water Harvesting (with storage capacity in Liters) | |
| 22 | Incubation Centres/Start-up Units | | 0 | | I | |
| 23 | Examination Hall (with Computer) Yes/No if yes then No. of Computers | No | | | | |
| (B) | Whether the University / Institution have Disaster Mana | agement facilities | S. | | | Yes |
| (i) | Whether capacity Building and Training/awareness pro | grammes condu | ıcted. | | | Yes |
| (ii) | Whether vulnerability assessment checks were made of | during the year. | | | | No |
| (iii) | Is any mock drill or rehearsal programme conducted. | | | | | No |
| (C) | Whether Institution has Internal Quality Assurance Cel | I (IQAC) | | | | Yes |
| (i) | Date of Establishment of IQAC | | | | | 17/07/2010 |
| (ii) | Contact Details of IQAC | | | | | 9486241501 |
| | | | | | | |

9. Scholarship, Fellowship, Loans & Accreditation

32. Whether Institution maintain Scholarships Data:

Yes

| | | | | | Numbe | er of Stud | dents R | eceiving | Governn | nent Scl | holarship | s | | | | | | |
|-----------------|------|--------|-----------------|------|--------|-----------------|---------|----------|-----------------|----------|-----------|-----------------|------|--------|-----------------|------|--------|-----------------|
| | | Genera | I | | EWS | | | sc | | | ST | | | ОВС | | | TOTAL | |
| Category | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 76 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 76 | 0 |
| PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| 33. Whether Institution maintain Fellowships Data: | No |
|--|----|
|--|----|

Yes 34. Whether Institution maintain Loans Data:

Yes 35. Whether Institution Accredited:

| S No | Accreditation Body | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---------------------------------------|------|----------------------|-----------|-------|---------------------------|----------------------------|-----------------------------------|-------|
| | National Assessment and Accreditation | NAAC | Yes | 4 | 2.58 | Cycle 2 | Yes | 24/10/2018 | В |

10. NEP: National Education Policy 10. NEP: National Education Policy

No

No

| 1. National Highe | r Education | Qualifications | Framework | (NHEQF) |
|-------------------|-------------|----------------|-----------|---------|
|-------------------|-------------|----------------|-----------|---------|

i) Whether your Institution has adopted NHEQF?

No ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate

iii) Whether 4-year UG programme been introduced in your institution?

2. Research and Development Cell (RDC) No i)Whether a Research and Development Cell or any other formal office by any other name that facilitates

R&D activities has been established? No. of active MoUs for research collaboration No. of Research Publications No. of Industry-sponsored No. of Government sponsored No. of Patents No. of Start-Ups research projects research projects

3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

| No | | | | | |
|----|--|--|--|--|--|
| | | | | | |
| | | | | | |

4. Industry-Institute Linkage

i) Whether any MoU has been signed by institution for Industry Linkage?

| No | | | |
|----|--|--|--|

| No. of MoUs | signed v | with Ir | ndustry |
|-------------|----------|---------|---------|

5. Digital Nodal Centers

i) Whether SWAYAM Regulations have been adopted by your institution?

| No | | |
|----|--|--|
| | | |

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| | | | |

6. ABC

i) Whether your Institution has registered on Academic Bank of Credits (ABC)?

| No | | | |
|----|--|--|--|
| No | | | |

ii) Do you have Levelwise Breakup?

| 7. Multiple Entry and Exit in Academic Programmes | | L . | | |
|--|-----------------------|---|---|--|
| i) Whether your Institutions is offering Multiple Entry and Exit in Academic Program | mes? | No | | |
| 8. Internship/Apprenticeship Embedded Degree Programme | | | | |
| i) Does your institution have an Internship Cell? | | No | | |
| ii) Does your institution have an Apprenticeship Cell? | No | | | |
| 9. Academic and Research Collaboration between Indian and Foreign Higher | Education Institution | | | |
| i) Whether your institution has collaboration with Foreign HEIs? | | No | | |
| If Yes, for what purpose? | | Js with Indian and foreign HEI fo collaboration | r | |
| 10. Ranking Excellence | | | | |
| i) Whether your institution has participated in NIRF Ranking? | | No | | |
| NIRF Category | F | Rank | | |
| | | | | |
| ii) Has your institution participated in any other National Ranking? | | No | | |
| iii) Has your institution participated in any other International Ranking? | | No | | |
| 11. Multidisciplinary | | | | |
| i) Has your institution implemented elective course system? | | No | | |
| ii) Does your institution offer Multidisciplinary Degree Programmes ? | | No | | |
| 12. Dual Programme | | | | |
| i) Whether your institution has collaborated with other institutes for dual programs / ? | joint degrees Program | No | | |
| ii) Collaborated with | | | | |
| | | | | |
| 13. Joint Programme | | NI- | | |
| i) Whether your institution has collaborated with other institutes for dual programs /? | joint degrees Program | No | | |
| ii) Collaborated with | | | | |
| 14. IKS (Indian Knowledge System) | | | | |
| i) Does your institution offer IKS courses ? | | No | | |
| 15. Skills offered by Institution in Collaboration with Industry (Regular Mode) | | | | |
| i) Whether your Institution offers industry ready skill course in collaboration with inc | lustry? | No | | |
| | | | | |

No

No

Internship Degree Programme offered by Institution (Regular Mode)

Apprenticeship Embeded Programme offered by Institution (Regular Mode)

iii) Whether your Institution offers apprenticeship/apprenticeship embeded programme ?

ii) Whether your Institution offered internship degree programme ?